



## **2022 Demolition Derby Food Vendor Application.**

With an anticipated crowd of 5,000 people in one afternoon, we hope to offer a wide variety of food trucks to serve our attendees.

All Booths are OUTDOORS. Set up: Sunday, September 11, 8am  
All Stations must be set up and ready for inspection as requested by the provincial health inspector.

Concessions must be prepared to be staffed and operable from 12:30pm – 6pm. In the event of the Demolition Derby being done earlier than anticipated and spectators have cleared out, you may tear down before this time.

Legal Name (Business, Organization, Individual):

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Contact Person: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Please provide a menu or list of all food items you plan to sell:

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How many spaces do you wish to book? \$125/ unit \_\_\_\_\_

Unit Width (Frontage – in Feet) \*Include your hitch & bumper in measurement: \_\_\_\_\_

Depth of Unit (in feet): \_\_\_\_\_

What area do you serve from?

\_\_\_\_\_ Trailer (Serve from Passenger Side)

\_\_\_\_\_ Trailer (Serve from Driver Side)

\_\_\_\_\_ Tent

What are your electrical requirements?

\_\_\_\_\_ 110V 15 amp (\$25)

\_\_\_\_\_ 110V 30 amp (\$35)

\_\_\_\_\_ 220V 30 amp (\$45)

\_\_\_\_\_ no electrical needed

Do you require water hook up? (\$25) \_\_\_\_\_

All food vendors are required to pay a \$50 Garbage & Clean Up Fee.

Do you have any additional requests or questions?

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A copy of the Health Permit MUST be submitted no later than August 19, 2022.

Proof of Liability Insurance is required by August 19, 2022 and must name Valley Agricultural Society and Adult & Teen Challenge of Central Canada, Inc. as additional insured.



By Submitting this application, you are agreeing to the terms and conditions of this application form, and:

- verify that all questions have been answered correctly
- understand that acceptance is at the discretion of the Adult & Teen Challenge of Central Canada
- understand that if accepted, payment will be due within 10 business days of the contract being sent
- understand that all information given will be assumed to be correct by Adult & Teen Challenge, and by providing false information, you could be charged additional fees

\_\_\_\_\_  
Name of Applicant (Please Print)

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**OFFICE USE ONLY:**

Date Received: \_\_\_\_\_

Approval Date: \_\_\_\_\_

Payment Due: \_\_\_\_\_

Receipt #: \_\_\_\_\_

Notification Sent: \_\_\_\_\_

Payment Received: \_\_\_\_\_

Package Sent: \_\_\_\_\_



### Terms & Conditions

**PROOF OF LIABILITY INSURANCE:** All booths must carry adequate Commercial General Liability Insurance / Product Liability and Worker's Compensation Insurance for all employees. A copy of your Proof of Liability Insurance in the amount of \$1,000,000.00 with Adult & Teen Challenge of Central Canada, and the Valley Ag. Society indicated on your policy is required in our office prior to the show.

**SET UP WILL NOT BE AUTHORIZED WITHOUT A COPY OF THE PROOF OF LIABILITY INSURANCE SUBMITTED ADULT & TEEN CHALLENGE OF CENTRAL CANADA.**

In consideration of the above signed concessionaire participating in the Adult & Teen Challenge Demolition Derby, the concessionaire agrees to indemnify and save harmless Adult & Teen Challenge of Central Canada and Valley Agricultural Society, its officers, employees, volunteers, and agents from any and all claims for loss or damage or injury to person or property howsoever caused arising out of the concessionaire's participation in the Demolition Derby.

### General – Food Booth & Non-Food Booth

1. Spaces are assigned by Adult & Teen Challenge; we do not guarantee the same space year to year. Vendors/Exhibitors may be assigned a time to arrive for set-up, failure to arrive at your assigned time may result in reassignment of space.
2. Every individual or company doing business on the Fairgrounds must have a signed contract. Concessionaires and exhibitors are prohibited from assigning, subletting, or transferring a space that has been allotted to them, nor shall they sell any product that has not been listed on the contract or approved by the organizers. The organizer reserves the right to cancel at any time for reasonable cause, all contracts made with the concessionaire or others.
3. All business described herein must be confined to the space leased.
4. All business is to be conducted in an orderly manner and the premises must be kept neat and clean. Concessionaires must keep their spaces in sanitary condition, by removing therefrom any filth and refuse (empty packing cases and bottles, etc.), placing the same in garbage dumpsters located behind the Morris Multiplex Building. Concessionaires must provide as well as maintain their own garbage containers.
5. Prices are to be posted in conspicuous places.
6. All electrical and water hook-ups are at the expense of the concessionaire and must be or as notified by the organizers of the Demolition Derby.



7. Service vehicles are to be removed from the grounds during this time, parking is available in the Concessionaires parking lot. In case of an emergency the Manitoba Stampede & Exhibition management may authorize other deliveries.
8. The privilege granted is in no way an exclusive privilege.
9. No pets are allowed in the concession areas.
10. All Concessionaires must abide by all Provincial Health and Labor Regulations, Town of Morris Bylaws, and the Laws of the Province of Manitoba.
11. All lunch booths, refreshment pavilions, or other stands must be substantial in structure and neat in appearance. Unnecessary obstacles in or around stands that would otherwise deter customers will not be tolerated.
12. The use of a loudspeaker, amplifier, radio, or other sound device must be regulated. The privilege will be revoked should the noise become too loud, and complaints received.
13. The Adult & Teen Challenge Logo *may not* be used on any merchandise being sold by vendors.
14. In case of dispute, the decision of the Adult & Teen Challenge will be final.

### **Food Booth**

1. Upon approval all food booths must, submit a copy of their Provincial Health Permit to Adult & Teen Challenge of Central Canada. SET UP WILL NOT BE AUTHORIZED WITHOUT A COPY OF THE PROVINCIAL HEALTH PERMIT SUBMITTED TO OUR OFFICE BY August 19, 2022.
2. Food Concessionaires must be supplied with and sell only wholesome food, honest goods at reasonable prices. All articles of food and drink must be kept under cover before time of service. All concessionaires must comply with the authorized health requirements. There must be a fire extinguisher in each booth. For more information on Provincial Health Regulations and Provincial Health Permits please call 204-822-2850.
3. Food concessionaires are asked to submit a menu with this application form. All food and items are subject to approval by Adult & Teen Challenge. Unless approved by VAS, no food item may be given away which is sold elsewhere on the grounds.
4. Valley Ag Society has an exclusivity agreement with Coca-Cola. Use of Coca-Cola products is encouraged, but if other products are used you must provide your own coolers as the Coke fridges on site cannot be used for non-Coca-Cola products.



### **Payment**

1. All monies due must be paid in full within 10 business days of the Contract being sent unless arrangements have been made with management. All privileges not paid according to the contract specifications will be deemed invalid.
5. If we receive an NSF check or the like from Concessionaires, the Concessionaire would be responsible for all NSF fees.

By signing this Contract, the Concessionaire agrees to allow just their company name to be used for advertising purposes for this event only. If you do not want your information released, please check off the box below.

No, I do not want to release my information for advertising purposes.

By completing and signing the above Contract I have acknowledged that I have read and agree with all Terms and Conditions and confirmed that the information provided is correct.

\_\_\_\_\_  
Name of Applicant (Please Print)

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date